CONTENTS

| All Al | oout Nursing Assistant Examination | | | | I-VI | |
|-------------------|--|-------|----------|---|----------------|--|
| GENERAL KNOWLEDGE | | 1-64 | 6. | Heat and Temperature | 25-28 | |
| 1. | History of India | 3-19 | 7. | Light | 29-38 | |
| 2. | Art and Culture | 20-22 | 8. | Wave Motion and Sound | 39-41 | |
| 3. | Geography | 23-36 | 9. | Electricity | 42-46 | |
| 4. | The Constitution of India | 37-43 | 10. | Magnet and Magnetism | 47-52 | |
| 5. | Sports | 44-46 | PIOI | LOGY | 1-60 | |
| 6. | Awards and Prizes | 47-50 | | | | |
| 7. | Indian Armed Forces | 51-53 | | Basics of Biology | 3-12 | |
| 8. | General Knowledge | 54-64 | 2. 3. | Ornithology (Science of Birds) | 13-16 | |
| LOGICAL REASONING | | 1-18 | 3. 4. | Biological Processes Human Body and System | 17-23 24-33 | |
| | | | 4. 5. | Nutrition, health and Diseases | 34-40 | |
| MATHEMATICS | | 1-42 | 5. 6. | Animal Habitat and Adaptations | 41-46 | |
| 1. | Number System | 3-5 | 7. | | 71-70 | |
| 2. | Fraction & Decimal | 5-7 | 7. | of Nutrients | 47-51 | |
| 3. | Square Root and Cube Root | 8-10 | 8. | Natural and Non Natural Resources | 52-55 | |
| 4. | HCF and LCM | 10-11 | 9. | Food Production | 56-60 | |
| 5. | Simplification | 12-13 | | | | |
| 6. | Average | 13-14 | CHE | MISTRY | 1-38 | |
| 7. | Ratio and Proportion | 15-16 | 1. | Matter and Its States | 3-6 | |
| 8. | Percentage | 17-18 | 2. | Structure of Atom | 7-10 | |
| 9. | Profit, Loss and Discount | 18-21 | 3. | Classification of Elements | 10-13 | |
| 10. | Simple and Compound Interest | 21-24 | 4. | Symbols of Elements, Chemical Formula | | |
| 11. | Time and Work | 24-25 | _ | Chemical Reactions and their Equations | | |
| 12. | Speed, Time and Distance | 26-28 | 5. | Laws of Chemical Combinations | 18-20 | |
| 13. | Trigonometry | 29-32 | o. 7. | Oxidation and Reduction Properties of Water and Air | 21-22 | |
| 14. | Geometry | 32-36 | | • | 23-25 | |
| 15. | Mensuration | 37-42 | 8. | Preparation and Properties of Hydrogen, Oxygen, Nitrogen | 26-28 | |
| PHYSICS | | 1-52 | 9. | Carbon and Its Forms | 29-31 | |
| 1. | Physical World and Measurement | 3-5 | 10. | Acids, Bases and Salts | 32-34 | |
| 2. | Motion : Force and Laws of Motion | 6-11 | 11. | Natural and Artificial Fertilisers | 35-38 | |
| 3. | Gravitation | 12-15 | | | | |
| 3. 4. | Work, Energy and Power | 16-19 | PRA | PRACTICE SETS (1-2) 1- CURRENT AFFAIRS 1- | | |
| ٦. 5. | Physical Properties and States of Matter | | CUR | | | |
| | | | | | | |